



20TH ANNUAL ALL CHRYSLER CAR & TRUCK SHOW AND SWAP MEET

WELCOME TO THE BROTHERHOOD OF MUSCLE 20TH ANNIVERSARY

SUNDAY MAY 23, 2021 (RAIN OR SHINE)

8:00 A.M. TO 3:30 P.M.

SOUTHWEST CARPENTERS TRAINING CENTER

3250 SHELBY STREET, ONTARIO, CA 91764

GRASS PARKING, BRING YOUR SHADE, A MOPAR OWNERS PARADISE

- **SWAP/VENDOR GATE OPENS @ 7:00 AM/CLOSES @ 10:00**
- **SHOW CAR GATE OPENS @ 7:00 AM/CLOSES @ 10:00**
- **FOOD & REFRESHMENTS AVAILABLE**
- **VEHICLES MUST BE PARKED IN THE CORRECT CLASS TO BE JUDGED - NO EXCEPTIONS**
- **JUDGING STARTS @ 10:30 AM**
- **CAR SHOW AWARDS AROUND 2:30 PM**
- **ALL DAY OPPORTUNITY DRAWING**
- ***NO FIREARMS, WEAPONS, TOBACCO PRODUCTS OR ALCOHOL ON THE PROPERTY***

50'' 4K HDTV FLAT SCREEN TV DRAWING

**100% OF THE PROCEEDS FROM THE OPPORTUNITY & 50/50 DRAWINGS WILL
BE DONATED TO THE FORT IRWIN TOY DRIVE BENEFITING THE MILITARY
KIDS AT FORT IRWIN, CALIFORNIA**

*** BRING ANY UNWRAPPED, UNOPENED \$10 TOY FOR A DONATION TO THE FORT IRWIN TOY DRIVE BENEFITING FORT
IRWIN MILITARY FAMILIES***

For Car Show/Swap/Vendor or Food Vendor Info Please Contact
Jason Gibbons 909 806-9409 Email: Jasonmiester32@gmail.com

Or

Ken Hamer 714-300-5132 Email: Khamer3@roadrunner.com

MOPARS IN MAY PRE-REGISTRATION FORM
 (Optional On-Line registration is available at www.inlandmopars.org)
PRE-REGISTRATION MUST BE POSTMARKED NO LATER THAN APRIL 30, 2021

- | | |
|-----------------------------|-----------------------------------|
| 01. Pre -1960 | 13. Hellcat/Redeye/Demon/1320 |
| 02. A-body 60 - 76 Stock | 14. Viper/Prowler/Stealth |
| 03. A-Body 60 - 76 Modified | 15. FWD |
| 04. B-Body 62 - 79 Stock | 16. Truck/Van |
| 05. B-Body 62 - 79 Modified | 17. AMC/Jeep |
| 06. C-Body 300/Letter Cars | 18. Non-Mopar |
| 07. E-Body Stock | 19. Best Carpenter's Union Member |
| 08. E-Body Modified | 40. Display Only, Non- Judged |
| 09. 1976-1998 RWD | |
| 10. LX Challenger | |
| 11. LX Charger | |
| 12. LX Magnum/300 | |

- Other Awards
- Best of Show Pre 1999 1999 & Older
- Best of Show Post 2000 2000 & Newer
- Active Military Appreciation
- Club Participation
- Long Distance

No Participant Judging (except for class 19)

1st place and 2nd place car show trophies. Classes may be combined as necessary if less than 2 vehicles pre-registered in a class. 3 pre-registered vehicles in a class necessary for 2nd place trophy to be awarded.

Club Participation is based on how many members show up. Long Distance is based on Pre-Registration ONLY

NAME: _____ CLUB AFFILIATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: () _____

Confirmation E-MAIL:

Car show entry: Year _____ Make _____ Model _____

Active Duty (branch) _____ Appreciation Trophy for Military

Class number from list above _____ **Optional On-Line registration available at www.inlandmopars.org**

judged \$25 pre-registered 2nd car same owner judged \$20 pre-registered \$20 not judged pre-registered

judged \$30 day of show \$25 not judged day of show

Or

Food Vendor 20'x20' (pre-registered only) _____ at \$35 each = _____ Type(s) of food: _____

Or

Swap or Vendor: number of 20'x20' physically connected spaces: _____ at \$35 each = _____

\$45 each day of show

End to end length of vehicle and trailer (if one) must all fit into space(s). Vehicles not physically connected must fill out two forms.

Type(s) of items being sold/promoted: _____

Please fill out one registration form per car show vehicle entered or each swap/vendor/food vendor space. **Food vendors are pre-register only.** Make checks payable to **Inland Mopars**. Mail registration entry fee and self-addressed stamped No. 10 size envelope (E-mail address may be substituted for a SASE) to Inland Mopars c/o Jason Gibbons, 8571 Hamilton Street, Rancho Cucamonga Ca. 91701. **optional On-Line registration will be available at www.inlandmopars.org.** Pre-registration must be postmarked no later than April 30, 2021. Confirmations will be mailed or e-mailed by May 4, 2021.

LIABILITY WAIVER: In consideration of inclusion as a participant in the Mopars in May Car Show, the participant agrees to indemnify and hold harmless the State of California, City of Ontario, California, Southwest Carpenters Training Center, all committees, agents, employees, volunteers, members of Inland Mopars Car Club, and other volunteers, from and against all liability of the loss the participant and/or participant's guest, including family and relatives, may sustain or incur as a result of claims, demands, costs or judgments arising from the participant's involvement in the Mopars in May Car Show. Participant also agrees to permit Inland Mopars Car Club to use names, pictures and photos for publicity purposes and relinquishes all rights. Inland Mopars Car Club will not be liable for refunding entry fees under any circumstances

Participant's Signature _____ Date _____

Unsigned, incomplete, or illegible forms will be returned. Return completed page for pre-registration

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